

Black – Indicates not yet available

Blue – Indicates available (BB1)

Green – Indicates added/revised (BB2)

Purple – Indicates added/revised since BB 1 or 2

Yellow Highlight – Indicates item not yet received

Table of Contents August 24 – 27, 2026

1. **Agendas, Schedules, and Presentations (Tab A)**

1. [Table of Contents](#)
2. [Council Committee Roster](#)
3. [Combined Committees & Council Agenda](#)
4. [Council Minutes](#) (June 2026)
5. [2026 Meeting Dates & Locations](#) / [2027 Meeting Dates](#) (link)
6. [Action Schedule](#)

Miscellaneous

[General Council Comments](#)

[Anonymous Council Voicemail Comment Summary](#)

2. **Reef Fish Management Committee (Tab B)**

1. [Agenda](#)
2. [Reef Fish Committee Minutes](#) (June 2026)
3. [Action Guide and Next Steps](#)
4. Draft Options – Reef Fish Amendment 64: Delegate Federal For-Hire Red Snapper Management to Gulf States
 - a. [Presentation](#)
5. [Draft Options – Management Flexibility for the Federal For-hire Component of the Red Snapper Fishery](#)
6. Draft – Modifications to Red Snapper Private Recreational Post-Season Accountability Measures
 - a. [Presentation](#)
 - b. [Document](#)
7. [July 2026 SSC Meeting](#)
 - a. [Summary](#)
 - b. [Presentation](#)
8. Draft – Reef Fish Amendment 59A: Permit Requirements in IFQ Programs
 - a. [Background: Draft Document](#)
 - b. [Presentation](#)
9. [Discussion: Decision Points for Red Snapper Catch Limits and Allocations](#)
10. [Public Hearing Draft – Reef Fish Amendment 55/Snapper Grouper Amendment 44: Mutton Snapper and Yellowtail Snapper Management Measures](#)
11. Discussion of Exempted Fishing Permits

- a. Louisiana
 - i. LDWF Greater Amberjack EFP Application
 - ii. LDWF Greater Amberjack EFP
 - iii. Greater Amberjack EFP Signed Resolution
- 12. Overview: Understanding Catch Per Unit Effort from Fishery-Independent and -Dependent Indices of Relative Abundance
 - a. Presentation: Understanding CPUE from Fishery-Independent and -Dependent Indices of Relative Abundance
 - b. Presentation: G-FISHER Composite Video Index
 - c. Presentation: Red Grouper Commercial CPUE Index
 - i. Background: Gulf of America Red Grouper Commercial CPUE Nominal Index
- 3. **Shrimp Committee (Tab D)**
 - 1. Agenda
 - 2. Shrimp Committee Minutes (June 2026)
 - 3. Action Guide and Next Steps
 - 4. SSC Meeting (July 2026)
 - 5. Update: Working Group to Address Interactions and Bycatch of Protected Resources in Shrimp Trawls (verbal)
- 4. **Sustainable Fisheries Committee (Tab E)**
 - 1. Agenda
 - 2. Sustainable Fisheries Committee Minutes (January 2026)
 - 3. Action Guide and Next Steps
 - 4. Five-year Standardized Bycatch Reporting
- 5. **Data Collection Committee (Tab F)**
 - 1. Agenda
 - 2. Data Collection Committee Minutes (June 2026)
 - 3. Action Guide and Next Steps
 - 4. Final Action: Generic Amendment: Modifications to Gulf For-hire Data Collection Program
 - a. Public Hearing Comment Summary
 - b. Document
 - c. Codified Text
 - 5. Presentation: MRIP-FES Pilot Study Results
- 6. **Administrative/Budget Committee (Tab G)**
 - 1. Agenda
 - 2. Administrative/Budget Committee Minutes (January 2026)
 - 3. Action Guide and Next Steps
 - 4. Final 2026 Funded Budget and Activities
 - 5. Future Funding Cycle, Timing of Release, and Council Planning
- 7. **Gulf SEDAR Committee (Tab I)**
 - 1. Agenda
 - 2. Gulf SEDAR Committee Minutes (April 2026)
 - 3. Action Guide and Next Steps

4. [SEDAR Steering Committee \(July 2026\) Summary](#)
 - a. [Background: Draft July 2026 SEDAR Steering Committee Report](#)
8. **Ecosystem Committee (Tab Q)**
 1. [Agenda](#)
 2. [Ecosystem Committee Minutes](#) (November 2025)
 3. [Action Guide and Next Steps](#)
 4. Identification of Stakeholder-Driven Fishery Ecosystem Issues
 - a. [Presentation](#)
 - b. [Background: Fishery Ecosystem Plan](#)
9. **Supporting Agencies Update (Tab R)**
 1. [South Atlantic Council Liaison](#)
 2. [Mississippi Law Enforcement Efforts](#)
 3. [NOAA OLE Report](#)
 - a. [Report](#)
 - b. [Presentation](#)
 4. [Gulf States Marine Fisheries Commission](#)
 5. [U.S. Coast Guard](#)
 6. Update on Documents Transmitted for Rule Making
 7. Discussion of Council Planning and Primary Activities
 8. U.S. Fish and Wildlife Service
 9. Department of State
 10. Celebrating 50 years of Magnuson-Steven Fishery Conservation and Management Act in the Gulf
 - a. [Presentation](#)
 - b. [Infographic](#)
10. **Other Business (Tab U)**
 1. [Extension of State Cownose Ray Regulations into Federal Waters](#)