

**Agenda**  
**Reef Fish Management Committee**

**Gulf Council**  
**Hilton Tampa Airport Westshore**  
**Tampa, Florida**

**Tuesday, June 2<sup>nd</sup>, 2026, 8:30 AM – 5:00 PM EDT / 7:30 AM – 4:00 PM CDT**

- I. Adoption of Agenda (**Tab B, No. 1**) – Dr. Sweetman
- II. Approval of April 2026 Minutes (**Tab B, No. 2**) – Dr. Sweetman
- III. Action Guide and Next Steps (**Tab B, No. 3**) – Mr. Rindone
- IV. **FINAL ACTION** – Reef Fish Amendment 63: Modifications to Gulf Red Grouper IFQ Program – Dr. Diagne
  - a. Public Comments Received (**Tab B, No. 4a**) – Ms. Muehlstein
  - b. Ad Hoc Red Snapper / Grouper-Tilefish IFQ Advisory Panel Recommendations (**Tab B, No. 4b**)
  - c. Document (**Tab B, No. 4c**)
  - d. Codified Text (**Tab B, No. 4d**) – SERO Staff

**----- Break 10:00 AM – 10:15 AM EDT / 9:00 AM – 9:15 AM CDT -----**

- V. Draft Options – Reef Fish Amendment 55/Snapper Grouper Amendment 44: Mutton Snapper and Yellowtail Snapper Management Measures – Mr. Rindone
  - a. Presentation (**Tab B, No. 5a**)
  - b. Document (**Tab B, No. 5b**)
  - c. Background: G-FISHER Data (**Tab B, No. 5c**)
- VI. Draft Options – Modifications to Red Snapper Private Recreational Post-Season Accountability Measures – Dr. Suitor
  - a. Presentation (**Tab B, No. 6a**)
  - b. Document (**Tab B, No. 6b**)

**----- Lunch 12:00 PM – 1:30 PM EDT / 11:00 AM – 12:30 PM CDT -----**

- VII. Draft Options – Reef Fish Amendment 59A: Permit Requirements in IFQ Programs – Dr. Diagne
  - a. Draft Document (**Tab B, No. 7a**)
  - b. Ad Hoc Red Snapper / Grouper-Tilefish IFQ Advisory Panel Recommendations (**Tab B, No. 4b**)
- VIII. Draft Amendment 65 – Regional Management of Recreational Greater Amberjack (**Tab B, No. 8**) – Dr. Hollensead

**----- Break 3:30 PM – 3:45 PM EDT / 2:30 PM – 2:45 PM CDT -----**

- IX. May 2026 SSC Meeting Presentation (**Tab B, No. 9a**) and Meeting Summary (**Tab B, No. 9b**) – Mr. Moncrief
- X. Discussion – Exempted Fishing Permits – Dr. Sweetman
  - a. Greater Amberjack (**Tab B, No. 10**)
- XI. Other Business – Dr. Sweetman
  - a. Gag Grouper Exempted Fishing Permit

**-- Adjourn on Tuesday, June 2<sup>nd</sup>, 2026, at 5:00 PM EDT / 4:00 PM CDT --**

**Members (17)**

McCawley/Sweetman, <i>Chair</i>	Marquez
Montegut/Schieble, <i>Vice Chair</i>	Osborne
Allen	Overton
Anson	Riechers/Geeslin
Ballard	Sanchez
Banks	Spraggins/Burris
Broussard	Strelcheck/Helies
Dugas	Walker
Fradu	

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Staff: Ryan Rindone/John Froeschke