

Agenda
Data Collection Committee

Gulf Council
Hyatt Centric
New Orleans, Louisiana

Monday, January 26th, 2026
1:30 PM – 3:30 PM CST

- I. Adoption of Agenda (**Tab F, No. 1**) – Mr. Walker
- II. Approval of April 2025 Minutes (**Tab F, No. 2**) – Mr. Walker
- III. Action Guide and Next Steps (**Tab F, No. 3**) – Dr. Hollensead
- IV. Southeast For-hire Integrated Electronic Reporting Document (**Tab F, No. 4**) – Dr. Hollensead
- V. Commercial Electronic Logbook Program Implementation Plan (**Tab F, No. 5**) – SEFSC staff
 - a. Background: Announcement of Fishery Management Plan Amendments for Comment (**Tab F, No. 5a**)
- VI. Update on Southeast Region Permit System (**Tab F, No. 6**) – Mr. McIntosh
- VII. Discussion: Deep-water Grouper Complex Recreational Mandatory Reporting (**Tab F, No. 7**) – Mr. Bray/Dr. Hollensead
- VIII. Other Business – Mr. Walker

Members

Walker, <i>Chair</i>	McCawley/Sweetman
Anson, <i>Vice Chair</i>	Montegut/Schieble
Allen	Riechers/Geeslin
Banks	Sanchez
Broussard	Spraggins/Burris
Frady	Strelcheck/Helies
Marquez	

Staff: Lisa Hollensead/John Froeschke