

Agenda
Sustainable Fisheries

Gulf Council
Hyatt Centric
New Orleans, Louisiana

Monday, January 26th, 2026
10:45 AM – 12:00 PM CST

- I. Adoption of Agenda (**Tab E, No. 1**) – Dr. Banks
- II. Approval of November 2025 Minutes (**Tab E, No. 2**) – Dr. Banks
- III. Action Guide and Next Steps (**Tab E, No. 3**) – Dr. Wang
- IV. Draft Workplan for Regulatory Streamlining (**Tab E, No. 4**)
 - a. Presentation (**Tab E, No. 4a**) – Dr. Wang
 - b. Background: Final Regulatory Streamlining Report (**Tab E, No. 4b**)
- V. Other Business – Dr. Banks

Members

Banks, <i>Chair</i>	McCawley/Sweetman
Anson, <i>Vice Chair</i>	Montegut/Schieble
Allen	Sanchez
Broussard	Spraggins/Burris
Frady	Strelcheck/Helies
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