

Agenda
Reef Fish Management Committee
Gulf Council

Golden Nugget Hotel and Casino & Virtual
Biloxi, Mississippi

Monday, November 3rd, 2025, 3:45 PM – 5:00 PM CST / 4:45 PM – 6:00 PM EST
Tuesday, November 4th, 2025, 8:30 AM – 5:00PM CST / 9:30 AM – 6:00PM EST
Wednesday, November 5th, 2025, 8:30 AM – 10:30 AM CST / 9:30 AM – 11:30 AM EST

-- Convene on Monday, November 3rd, 2025, at 3:45 PM CST / 4:45 PM EST --

- I. Adoption of Agenda **(Tab B, No. 1)** – Dr. Sweetman
- II. Approval of August 2025 Minutes **(Tab B, No. 2)** – Dr. Sweetman
- III. Action Guide and Next Steps **(Tab B, No. 3)** – Mr. Rindone
- IV. **FINAL ACTION** – Abbreviated Framework Action: Management Measures to Reduce Reef Fish Release Mortality
 - a. Public Comments Received **(Tab B, No. 4a)** – Ms. Muehlstein
 - b. Document **(Tab B, No. 4b)** – Ms. Gardiner
 - c. Codified Text **(Tab B, No. 4c)** – SERO Staff

-- Recess on Monday, November 3rd, 2025, at 5:00 PM CST / 6:00 PM EST --
-- Convene on Tuesday, November 4th, 2025, 8:45 AM CST / 9:45 AM EST --

- V. Public Hearing Draft – Reef Fish Amendment 62: Modifications to Gulf Red Grouper Management Measures **(Tab B, No. 5)** – Dr. Freeman

----- Break 10:00 AM – 10:15 AM CST / 11:00 AM – 11:15 AM EST -----

- VI. Presentation: Reef Fish Amendment 63: Modifications to Gulf Red Grouper IFQ Program **(Tab B, No. 6)** – Dr. Diagne
- VII. Presentation: Delegation of Management of Federal For-Hire Vessels to the Gulf States for Red Snapper **(Tab B, No. 7)** – Dr. Diagne

----- Lunch 12:00 PM – 1:30 PM CST / 1:00 PM – 2:30 PM EST -----

- VIII. Public Hearing Draft – Reef Fish Amendment 58A: Shallow-water Grouper Complex Management Considerations – Dr. Hollensead
 - a. Presentation **(Tab B, No. 8a)**
 - b. Draft Document **(Tab B, No. 8b)**

----- Break 3:30 PM – 3:45 PM CST / 4:30 PM – 4:45 PM EST -----

- IX. Draft Options – Reef Fish Amendment 55 / Snapper Grouper Amendment 44 – Modifications to Mutton Snapper and Yellowtail Snapper Management Measures – Mr. Rindone
 - a. Draft Document **(Tab B, No. 9a)**
 - b. Background: Gulf Reef Fish Committee Summary from August 2025 **(Tab B, No. 9b)**
 - c. Background: South Atlantic Snapper Grouper Committee Summary from September 2025 **(Tab B, No. 9c)**

-- Recess on Tuesday, November 4th, 2025, by 5:00 PM CST / 6:00 PM EST --
-- Convene on Wednesday, November 5th, 2025, 8:30 AM CST / 9:30 AM EST --

- X. Review of Reef Fish and IFQ Program Landings, and State Program Landings for Red Snapper and Greater Amberjack
 - a. Reef Fish and IFQ Program Landings **(Tab B, No. 10a)** – SERO Staff
 - b. Florida Red Snapper Landings Update **(Tab B, No. 10b)** – Dr. Sweetman
 - c. Alabama Red Snapper Landings Update **(Tab B, No. 10c)** – Mr. Anson
 - d. Mississippi Red Snapper Landings Update **(Tab B, No. 10d)** – Gen. Spraggins
 - e. Louisiana Red Snapper Landings Update **(Tab B, No. 10e)** – Mr. Schieble
 - f. Texas Red Snapper Landings Update **(Tab B, No. 10f)** – Mr. Geeslin

- XI. Other Business – Dr. Sweetman

-- Adjourn on Wednesday, November 5th, 2025, at 10:30 AM CST / 11:30 AM EST --

Members

McCawley/Sweetman, <i>Chair</i>	Marquez
Montegut/Schieble, <i>Vice Chair</i>	Osborne
Allen	Overton
Anson	Riechers/Geeslin
Ballard	Sanchez
Banks	Spraggins/Burris
Broussard	Strelcheck/Helies
Dugas	Walker
Fraday	

Staff: Ryan Rindone/John Froeschke