

**Agenda**  
**Administrative/Budget Committee**

**Gulf Council**  
**Hilton Palacio Riverwalk**  
**San Antonio, Texas**

**Monday, August 25<sup>th</sup>, 2025**  
**8:40 AM – 10:30 AM CDT**

- I. Adoption of Agenda (**Tab G, No. 1**) – Gen. Spraggins
- II. Approval of January 2025 Minutes (**Tab G, No. 2**) – Gen. Spraggins
- III. Action Guide and Next Steps (**Tab G, No. 3**) – Dr. Simmons
- IV. Presentation of the 2023-2024 Audit Report (**Tab G, No. 4**) – Ms. Hager
- V. Review Final 2025 Funded Budget and Activities (**Tab G, No. 5**) – Ms. Hager
- VI. Updates to SOPPs (**Tab G, No. 6**) – Dr. Simmons / Ms. Hager
- VII. Updates to Administrative Handbook (**Tab G, No. 7**) – Dr. Simmons / Ms. Hager
- VIII. Other Business – Gen. Spraggins

**Members**

Spraggins/Burris, <i>Chair</i>	Osborne
Donaldson, <i>Vice Chair</i>	Sanchez
Broussard	Montegut/Schieble

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Staff: Carrie Simmons/Beth Hager