

Agenda
Reef Fish Management Committee
Gulf Council

Hybrid & Virtual

Tuesday, June 3rd, 2025, 8:30 AM – 3:00 PM EDT / 7:30 AM – 2:00 PM CDT

- I. Adoption of Agenda **(Tab B, No. 1)** – Dr. Frazer
 - II. Approval of April 2025 Minutes **(Tab B, No. 2)** – Dr. Frazer
 - III. Action Guide and Next Steps **(Tab B, No. 3)** – Mr. Rindone
 - IV. Discussion of 2025 Recreational Gag Grouper Fishing Season **(Tab B, No. 4)** – SERO Staff
 - V. **FINAL ACTION** – Framework Action: Other Shallow-water Grouper Catch Limits – Dr. Froeschke
 - a. Public Comments Received **(Tab B, No. 5a)** – Ms. Muehlstein
 - b. Draft Document **(Tab B, No. 5b)**
 - c. Codified Text **(Tab B, No. 5c)**
 - VI. Summary: May 2025 Gulf SSC Meeting – Dr. Mike Allen
 - a. Presentation **(Tab B, No. 6a)**
 - b. Background: May 2025 Gulf SSC Summary **(Tab B, No. 6b)**
 - VII. Discussion on Executive Orders Restoring American Seafood Competitiveness – Dr. Simmons/SERO Staff
 - a. Presentation **(Tab B, No. 7a)**
 - b. Executive Order 14276 **(Tab B, No. 7b)**
 - c. Background: NOAA’s Directive to Implement Executive Order 14276 and Recommended Action Template **(Tab B, No. 7c)**
 - d. Executive Order 14192 **(Tab B, No. 7d)**
 - e. Background: Gulf Council’s Letter Regarding Executive Order 13771 and Executive Order 13777 **(Tab B, No. 7e)**
- Break 10:30 AM – 10:45 AM EDT / 9:30 AM – 9:45 AM CDT -----**
- VIII. Draft Options – Reef Fish Amendment 58A: Shallow-water Grouper Complex Management Considerations – Dr. Freeman
 - a. Revised Catch Projections for Scamp and Yellowmouth Grouper Presentation **(Tab B, No. 6a)** – Dr. Allen
 - b. Background: Draft Document **(Tab B, No. 8b)**

----- Lunch 12:15 PM – 12:45 PM EDT / 11:15 AM – 11:45 AM CDT -----

- IX. Public Hearing Draft – Reef Fish Amendment 58B: Modifications to Deep-water Grouper Management Measures – Mr. Rindone
 - a. Background: Document **(Tab B, No. 9)**

- X. Discussion: Red Grouper Documents
 - a. Revised Catch Projections for Red Grouper **(Tab B, No. 6a)** – Dr. Allen
 - b. Red Grouper Emergency Rule for 2025 – SERO Staff
 - c. Red Grouper Plan Amendment **(Tab B, No. 10)** – Dr. Freeman
 - i. Proposed Actions and Alternatives
 - ii. Timing

- XI. Other Business – Dr. Frazer

-- Adjourn on Tuesday, June 3rd, 2025, at 3:00 PM EDT / 2:00 PM CDT --

Members

Frazer, <i>Chair</i>	Osborne
Montegut/Schieble, <i>Vice Chair</i>	Overton
Banks	Riechers/Geeslin
Bannon/Anson	Sanchez
Broussard	Spraggins/Burris
Dugas	Strelcheck/Helies
Frady	Walker
McCawley/Sweetman	Williamson
McDermott	

Staff: Ryan Rindone/John Froeschke