

Committees Schedule & Council Agendaⁱ
June 3rd and 4th, 2025
Hybrid & Virtual
Gulf Council Office
Tampa, Florida

Tuesday, June 3rd – Committee Sessions

8:30 AM – 10:30 AM EDT: Reef Fish Committee (Tab B) – Dr. Frazer

- Discussion of 2025 Recreational Gag Grouper Fishing Season
- **FINAL ACTION**: Draft Framework: Other Shallow-water Grouper Catch Limits
- SSC Summary Report from May 8, 2025, Meeting
- Discussion on E.O. Restoring American Seafood Competitiveness

----- **Break 10:30 AM – 10:45 AM EDT** -----

10:45 AM – 12:15 PM EDT: Reef Fish Committee (Tab B) – Dr. Frazer

- Reef Fish Amendment 58A: Shallow-water Grouper Complex Catch Level Management Considerations

----- **Lunch 12:15 PM – 12:45 PM EDT** -----

12:45 PM – 3:00 PM EDT: Reef Fish Committee (Tab B) – Dr. Frazer

- Public Hearing Draft: Reef Fish Amendment 58B: Modifications to Deep-water Grouper Management Measures
- Discussion: Red Grouper Documents
 - Red Grouper Emergency Rule for 2025
 - Red Grouper Plan Amendment **xx**: Red Grouper Management Actions

----- **Break 3:00 PM – 3:15 PM EDT** -----

3:15 PM – 4:15 PM EDT: Mackerel (Tab C) – Mr. Geeslin

- **FINAL ACTION**: Modification to the Gulf of Mexico Migratory Group Spanish Mackerel Catch Limits (Amendment 14)

– **Recess** –

Wednesday, June 4th – Committee Sessions, Continued

8:30 AM – 10:00 AM EDT: Ecosystem (Tab Q) – Mr. Anson

- Ecosystem Technical Committee Recommendations on Fishery Ecosystem Plan
- Discussion of Red Tide Fishery Ecosystem Issue Pilot
- Any Remaining Ecosystem Technical Committee Recommendations

----- Break 10:00 AM – 10:15 AM EDT -----

Wednesday, June 4th – Council Session

- I. **10:15 AM – 10:17 AM EDT:** Call to Order, Announcements, and Introductions – *Mr. Dugas*
- II. **10:17 AM – 10:20 AM EDT:** Adoption of Agendaⁱ and Approval of Minutes (**Tab A, No's 3 & 4**) – *Mr. Dugas*
- III. **10:20 AM – 10:25 AM EDT:** Presentation of the 2024 Law Enforcement Team of the Year Award – *Dr. Sweetman / Mr. Dugas*
- IV. **10:25 AM – 12:30 PM EDT:** Public Comment ^{ii, iii, iv, v} – *Mr. Dugas*
 - **FINAL ACTION:** Modification to the Gulf of Mexico Migratory Group Spanish Mackerel Catch Limits (Amendment 14)
 - **FINAL ACTION:** Draft Framework: Other Shallow-water Grouper Catch Limits
 - Recommendations: E.O. Restoring American Seafood Competitiveness
 - Open Testimony on Fishery Issues or Concerns

----- Lunch Break 12:30 PM – 1:00 PM EDT -----

Committee Reports:

- A. **1:00 PM – 1:15 PM EDT:** Mackerel (**Tab C**) – *Mr. Geeslin*
- B. **1:15 PM – 2:15 PM EDT:** Reef Fish (**Tab B**) – *Dr. Frazer*

----- Break 2:15 PM – 2:30 PM EDT -----

- C. **2:30 PM – 2:45 PM EDT:** Ecosystem (**Tab Q**) – *Mr. Anson*
- D. **2:45 PM – 3:00 PM EDT:** Update on Council Funding and Discussion of Council Planning and Primary Activities (**Tab R, No. 6**) – *Dr. Simmons / Mr. Dugas*
- E. **3:00 PM – 3:15 PM EDT:** Other Business (**Tab U**) – *Mr. Dugas*

Next Meeting
August 25-28, 2025
[Hilton Palacio Del Rio](#)
San Antonio, TX

i The established times for addressing items on the Council agendas may be adjusted as necessary to accommodate the timely completion of discussion relevant to the agenda items. Public testimony may begin earlier than 10:25 am EDT on June 4th, 2025, but will not conclude before that time. Public testimony may end before the published agenda time if all registered in-person and virtual participants have completed their testimony.

ii Persons wishing to give public testimony **virtually** must sign up on the Council website beginning on the first day of the Council meeting. Registration closes one hour before public testimony begins. During public testimony, the Council will hear testimony related to final actions of the Council and pertinent agenda items. Time constraints may limit individual speaking time as determined by the presiding officer.

To help ensure that Council members have sufficient time to consider your written testimony, please submit your comments at least three business days prior to the start of the Council meeting.

iii Any oral or written statement shall include a brief description of the background and interests of the person testifying and the source and date of any specific information. Persons wishing to submit written testimony or information can do so by emailing it to gulfcouncil@gulfcouncil.org. All written comments will be posted on the Council's website for viewing by Council members and the public.

iv Oral or written communications provided to the Council are public documents. These communications will be made available to the public in their entirety and maintained by the Council as part of its permanent record. Further, knowingly and willfully submitting false information to the Council is a violation of Federal law.

v Anyone wishing to use electronic visual aids during public testimony must provide staff with a copy of the material at least one hour before comment begins to allow for a virus scan of said material.