

Agenda
Reef Fish Management Committee
Gulf of Mexico Fishery Management Council

Renaissance New Orleans Pere Marquette
New Orleans, Louisiana

Tuesday, January 28th, 2025
8:45 AM – 5:00 PM CST / 9:30 AM – 6:00 PM EST

- I. Adoption of Agenda (**Tab B, No. 1**) – Dr. Frazer
- II. Approval of November 2024 Minutes (**Tab B, No. 2**) – Dr. Frazer
- III. Action Guide and Next Steps (**Tab B, No. 3**) – Mr. Rindone
- IV. Draft: Reef Fish Amendment 58B: Modifications to Deep-water Grouper Management Measures – Mr. Rindone
 - a. Reef Fish AP Summary and Recommendations (**Tab B, No. 4a**) – Capt. Hubbard/ Mr. Rindone
 - b. Draft Document (**Tab B, No. 4b**)

----- Break 10:00 AM – 10:15 AM CST / 11:00 AM – 11:15 AM EST -----

- V. Draft Framework: Other Shallow-water Grouper Catch Limits (**Tab B, No. 5**) – Dr. Froeschke
 - a. Reef Fish AP Summary and Recommendations (**Tab B, No. 4a**) – Capt. Hubbard/ Mr. Rindone
- VI. Draft Framework: Modifications to Lane Snapper Minimum Size and Recreational Bag Limits – Ms. Gardiner
 - a. Presentation (**Tab B, No. 6a**)
 - b. Reef Fish AP Summary and Recommendations (**Tab B, No. 4a**) – Capt. Hubbard/ Mr. Rindone
 - c. Draft Document (**Tab B, No. 6b**)

----- Lunch 12:00 PM – 1:30 PM CST / 1:00 PM – 2:30 PM EST -----

- VII. Reef Fish Amendment 59: Requirements for Participation in Individual Fishing Quota Programs (**Tab B, No. 7**) – Dr. Diagne

----- Break 3:30 PM – 3:45 PM CST / 4:30 PM – 4:45 PM EST -----

- VIII. Summary: December 2024 Gulf SSC Webinar (**Tab B, No. 8**) – Dr. Mike Allen
 - a. Presentation: Black Grouper Management Strategy Evaluation (**Tab B, No. 8a**)
 - b. Presentation: SEDAR 88 Progress Update (**Tab B, No. 8a**)

- IX. Summary of Reef Fish Advisory Panel Discussions and Recommendations (**Tab B, No. 4a**) – Capt. Hubbard/Mr. Rindone
 - a. *Reef Fish Amendment 58A: SWG Management Measures*
 - b. *Framework Action: Removal of the Recreational 20-fathom Shallow-water Grouper Closure*
 - c. *Framework Action: Modifications to Federal For-hire Red Snapper Fishing Season*
 - d. *Future Lane Snapper Interim Analyses*
 - e. *SAFMC Release App*
 - f. *Red Snapper Sizes*

-- Adjourn on Tuesday, January 28th, 2025, by 5:00 PM CST / 6:00 PM EST --
-- Convene on Wednesday, January 29th, 2025, at 8:30 AM CST / 9:30 AM EST --

- X. Recreational Initiative
 - a. Presentation on Recreational Initiative Progress (**Tab B, No. 10ai**) – Dr. Willy Goldsmith and Mr. Andrew Loftus
 - i. Summary of October 29-30, 2024 Working Group Meeting (**Tab B, No. 10aii**) and Summary of January 8-9, 2025 Working Group Meeting (**Tab B, No. 10aiii**)
 - b. Presentation: Summary of Public Engagement (**Tab B, No. 10b**) – Dr. Birdsong
 - i. Background: Summary of November 18, 2024 Public Input Session (**Tab B, No. bi**) and Summary of January 16, 2025 Public Input Session (**Tab B, No. bii**)
 - c. Overview of Working Group Progress – Mr. Robert Hilliard

----- Break 10:00 AM – 10:15 AM CST / 11:00 AM – 11:15 AM EST -----

- XI. Presentation: Recreational Red Snapper Accountability Measures (**Tab B, No. 11**) – Ms. Gardiner

- XII. Other Business – Dr. Frazer
 - a. SERO Update on 2024 Recreational Gag Landings – Mr. Strelcheck

-- Adjourn on Wednesday, January 29th, 2025, by 11:15 AM CST / 12:15 PM EST --

Members

Frazer, <i>Chair</i>	Osborne
Montegut/Schieble, <i>Vice Chair</i>	Overton
Banks	Riechers/Geeslin
Bannon/Anson	Sanchez
Broussard	Spraggins/Burris
Dugas	Strelcheck/Helies
Frady	Walker
McCawley/Sweetman	Williamson
McDermott	

Staff: Ryan Rindone/John Froeschke